U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



3. Name and address of person filing.

Killeen III

1. File Number U -

Name _{James}

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 /

Name Plumbers AFL-CIO LU 5

4. Name, file number, and address of labor organization.

2004 Through: 12 / 31 /

	Labor Organization File Number 020-400					
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any					
Street 5891 Allentown Road	Street 5891 Allentown Road					
City Camp Springs	City Camp Springs					
State Maryland ZIP Code +4 20746-4570	State Maryland ZIP Code + 4 20746-4570					
5. Position in labor organization. President						
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):						
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade name, if any). 7.a. Nature of Interest, Transaction, or Income.						
Name						
Trade Name, if any:						
P.O. Box, Bldg., Room No., if any						
1.0.200, 5.00, 1.00	7.b. Amount.					
Street						
City						
State ZIP Code + 4						
Signature						
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)						

8.15.05

Date

Signed

Telephone Number

Name of Person Filing James Killeen III		File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.						
8. Name and address of Business (including trade name, if any).	9. Business deals with:					
Name Plumbers & Pipefitters Apprenticeship Fund						
Trade Name, if any:	a. Labor Organizatio	on				
P.O. Box, Bldg., Room No., if any	c. Employer					
Street 8509 Ardwick Ardmore Road	***************************************					
City Landover						
State Maryland ZIP Code + 4 20785						
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing					
Name	by CBA in order to p	n on behalf of employees covered provide education for apprentices				
Trade Name, if any:	and journeypersons i industry. 	in the plumbing and pipefitting				
P.O. Box, Bldg., Room No., if any						
Street	11.b. Approximate dollar value	of such dealing. \$930,415				
City City	12.a. Nature of interest held or income received.					
State ZIP Code + 4	Received salary for journeyperson classe	teaching apprentice and				
	12.b. Amount.	\$155				
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.						
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.					
(including trade name, if any).						
Name Land to the tribute of tribute of the tribute of tribute of tribute of the tribute of tribute						
Trade Name, if any:						
P.O. Box, Bldg., Room No., if any						
Street						
City						
State ZIP Code + 4						
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	,				

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N	- Bullion	Killeen III	File Number U-

Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).	9. Business deals with:		
Name Plumbers & Pipefitters Apprenticeship Fund Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 8509 Ardwick Ardmore Road City Landover State Maryland ZIP Code + 4 20785	a. Labor Organization b. Trust c. Employer		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City	Accepts contribution on behalf of employees covered by CBA in order to provide education for apprentices and journeypersons in the plumbing and pipefitting industry.		
State ZIP Code + 4	11.b. Approximate dollar value of such dealing.	\$930,415	
	12.a. Nature of interest held or income received.		
	Received two tickets to the Appren Ceremonies.	tice Graduation	
	12.b. Amount.	\$152	